

APPROVED BY JOHNSON COUNTY COMMISSIONER'S COURT ON THIS DAY OF 2018 COUNTY JUDGE

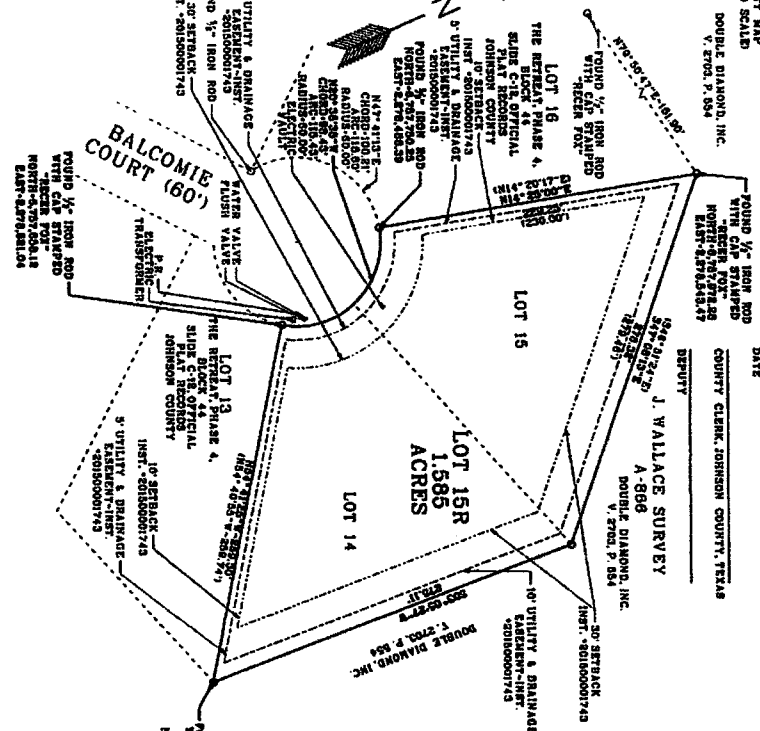
PLAT RECORDED IN VOLUME PAGE SLIDE DATE DEPUTY J. WALLACE SURVEY A 686 DOUBLE DIAMOND, INC. V. 2704, P. 654

DATE 2/15/18 BY ANGEL WIRTHMAN

ANGEL WIRTHMAN

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1. THIS SURVEYOR ON ANY PART THEREOF IS NOT BOUND BY THE EXTENT OF ANY CITY OR MUNICIPALITY MAP (NOT TO SCALE)
2. THE PROPOSED LOTS FOR THIS PLAT IS SHOWN EXACTLY AS SHOWN.
3. UTILITY FEATURES: THE SURVEYOR HAS BEEN ADVISED BY THE PROPERTY OWNER THAT THERE ARE NO UTILITY FEATURES, EITHER ABOVE OR BELOW GROUND, IN OR NEAR THE PROPERTY DESCRIBED HEREIN. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO UTILITY FEATURES.
4. FLOOD ZONING: ACCORDING TO THE FLOOD HAZARD MAP FOR JOHNSON COUNTY, TEXAS AND THE FLOOD HAZARD MAP FOR JOHNSON COUNTY, TEXAS, THE PROPERTY IS IN FLOOD ZONE X-1 (SPECIAL FLOOD HAZARD AREA).
5. FLOOD ZONING: THE ABOVE REPRESENTATION THAT THE PROPERTY IS IN FLOOD ZONE X-1 IS BASED ON THE FLOOD HAZARD MAP FOR JOHNSON COUNTY, TEXAS, AND THE FLOOD HAZARD MAP FOR JOHNSON COUNTY, TEXAS. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO UTILITY FEATURES.
6. FLOOD ZONING: THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO UTILITY FEATURES.
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13. FLOOD ZONING: THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO UTILITY FEATURES.
14. FLOOD ZONING: THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO UTILITY FEATURES.



1. ALL BEARINGS AND DISTANCES ARE BASED ON THE TEXAS STATE PLAT, COORDINATE SYSTEM, NORTH CENTRAL ZONE, 1983, NAD 83, AS ESTABLISHED USING TRIMBLE V.L.S. NETWORK.

2. THE SURVEY PREPARED ON THE GROUND OF THE SUBJECT PROPERTY AND THE PREPARATION OF A DEPICTION OF THE RESULTS THEREOF ON THIS FINAL PLAT AND PROPERTY DESCRIPTION WERE PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE, THEREFORE THERE MAY BE ENCUMBRANCES ON OTHER MATTERS THAT COULD AFFECT THIS AND ARE NOT SHOWN.

REVISED PLAT SHOWING
LOT 15R, BLOCK 44
THE RETRAIT, PHASE 4,
A SUBDIVISION IN
JOHNSON COUNTY, TEXAS

BEING A REVISION OF LOTS 14 AND 15, BLOCK 44,
 THE RETRAIT, PHASE 4, ACCORDING TO
 THE PLAT RECORDED IN SLIDE C-12 AND V. 9, P. 262
 OF THE OFFICIAL PLAT RECORDS OF JOHNSON
 COUNTY, TEXAS.

OWNERS:
 TAD WIRTHMAN AND
 ANGEL WIRTHMAN
 COLUMBIAN, TEXAS
 PHONE: 817-444-1700

FIELD NOTES: THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO UTILITY FEATURES.

PROPERTY DESCRIPTION: THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO UTILITY FEATURES.

CONVEYANCE CERTIFICATION: I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HAVE CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAVE FOUND NO UTILITY FEATURES.

INCE SURVEYING & ENGINEERING
 184 THOUSAND OAKS DRIVE WIRTHMAN, TEXAS 76682
 PHONE: 264-694-7708 FAX: 264-694-7230
 SCALE 1"=60' JANUARY 04, 2018 SURVEY NO. SM171126.1



REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

MAR 12 2018

SUBMITTED BY: David Disheroon TODAY'S DATE: 03/05/2018

DEPARTMENT: Public Works

SIGNATURE OF DEPARTMENT HEAD: _____

REQUESTED AGENDA DATE: 03/12/2018

SPECIFIC AGENDA WORDING: Request to revise and combine Lot 14 and Lot 15, Block 44 in The Retreat, Phase 4, a recorded subdivision in Johnson County, Texas to form Lot 15R, Block 44 in The Retreat, Phase 4, in Precinct 1.

PERSON(S) TO PRESENT ITEM: David Disheroon

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 10 minutes	ACTION ITEM: <u> X </u>
	WORKSHOP _____
(Anticipated number of minutes needed to discuss item)	CONSENT: _____
	EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____	IT DEPARTMENT: _____
AUDITOR: _____	PURCHASING DEPARTMENT: _____
PERSONNEL: _____	PUBLIC WORKS: <u> X </u>
BUDGET COORDINATOR: _____	OTHER: _____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____

